Mandatory Disclosure Details | SARAS 5.0

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830459
3	SCHOOL CODE (IF APPLICABLE)	45392
4	COMPLETE ADDRESS WITH PIN CODE	AVARGERE , BADA CROSS, NEAR VEERESHWARA PUNYASHRAMA , DAVANGERE, KARNATAKA - 577003
5	PRINCIPAL NAME	NATARAJ S
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.,
7	SCHOOL EMAIL ID	jpsdvg2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9538688975

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jpsdvgrs.in/affiliation-status.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jpsdvgrs.in/trust-deed.html

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jpsdvgrs.in/noc.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jpsdvgrs.in/recognition-certificate.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jpsdvgrs.in/building-safety-certificate.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jpsdvgrs.in/fire-safety-certificate.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jpsdvgrs.in/deo-certificate%20.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jpsdvgrs.in/sanitary-fitness.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://jpsdvgrs.in/fee-structure.html	

2	ANNUAL ACADEMIC CALENDER	http://jpsdvgrs.in/academic-calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jpsdvgrs.in/smc-part2.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jpsdvgrs.in/parent-teacher-association.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jpsdvgrs.in/board-exam.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NATARAJ S
2	TOTAL NO. OF TEACHERS	28
	PGT	1
	TGT	14
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS KAVYA M S
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SUJATHA K

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	NIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9389
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WPI7pZoh_HU?si=Z81hx5Q3Mj05QgUc